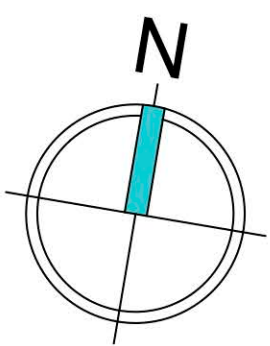


HEBBURN ROAD | BEDEWELL



- PLANNING LAYOUT LAYERS KEY:
- TYPE 01 - BRICK PILLARS WITH 1.8M HIGH FENCE
  - TYPE 02 - 1.8M HIGH FENCE TIMBER FENCE
  - TYPE 03 - KNEE RAILS
  - TYPE 04 - 1.2M HIGH FENCE TIMBER FENCE
  - TYPE 05 - DWARF WALL & FENCE
  - TYPE 06 - METAL RAILINGS
- HOT ROLLED ASPHALT WITH RED CHIPPINGS
- HOUSE REFERENCE
- B99 REAR GARDEN PLOT No.
- B9 DRIVE PLOT No.
- PILLARS
- GATE
- BIN COLLECTION POINT (BIN COLLECTION DAY ONLY)
- INCIDENTAL PARKING SPACES
- CYCLE STORAGE
- RETAINED TREE
- ROOT PROTECTION
- T12 TREE SURVEY No.
- REMOVED TREE

| SCHEDULE OF ACCOMMODATION - CLASSIC RANGE |              |            |         |       |       |       |         |    |       |             |
|-------------------------------------------|--------------|------------|---------|-------|-------|-------|---------|----|-------|-------------|
| CODE                                      | NAME         | Range      | Storeys | Accom | SQ FT | SQM   | NUMBERS |    |       | TOTAL SQ FT |
|                                           |              |            |         |       |       |       | Pr      | Sh | TOTAL |             |
| As                                        | Ashford      | Statesman  | 2       | 2B/4P | 644   | 59.8  | 49      | 0  | 49    | 31556       |
| Ne                                        | Newton       | Statesman  | 2       | 2B/4P | 682   | 62.9  | 57      | 0  | 57    | 38874       |
| De                                        | Dewsbury     | Statesman  | 2       | 3B/5P | 795   | 73.8  | 33      | 0  | 33    | 26235       |
| Ba                                        | Barwick      | Statesman  | 2       | 3B/5P | 831   | 77.2  | 80      | 0  | 80    | 66480       |
| Ch                                        | Cheadle      | Ambassador | 2       | 3B/5P | 946   | 87.9  | 10      | 0  | 10    | 9460        |
| Mo                                        | Morpeth 2    | Ambassador | 2       | 3B/5P | 956   | 88.8  | 27      | 0  | 27    | 25812       |
| Co                                        | Colchester   | Ambassador | 2       | 3B/5P | 984   | 91.4  | 8       | 0  | 8     | 7872        |
| Br                                        | Brentwood    | Embassy    | 3       | 3B/6P | 1161  | 107.9 | 3       | 0  | 3     | 3483        |
| Ro                                        | Rochester    | Embassy    | 2.5     | 4B/6P | 1105  | 102.6 | 15      | 0  | 15    | 16575       |
| Ch                                        | Chesham      | Embassy    | 2       | 4B/6P | 1155  | 107.3 | 14      | 0  | 14    | 16170       |
| Gu                                        | Guilthorpe 1 | Embassy    | 2       | 4B/6P | 1214  | 112.7 | 2       | 0  | 2     | 2428        |
| Wo                                        | Woodbridge   | Embassy    | 2.5     | 4B/7P | 1234  | 114.8 | 17      | 0  | 17    | 20978       |
| Li                                        | Lincoln      | Embassy    | 2       | 4B/7P | 1243  | 115.5 | 7       | 0  | 7     | 8701        |
| Hal                                       | Halstead     | Embassy    | 2       | 4B/8P | 1348  | 125.2 | 9       | 0  | 9     | 12132       |
| Ca                                        | Cambridge    | Embassy    | 2       | 4B/8P | 1414  | 132.3 | 4       | 0  | 4     | 5656        |
| Grand Total                               |              |            |         |       |       |       | 335     | 0  | 335   | 292412      |

| OVERALL DENSITY |              |
|-----------------|--------------|
| Gross Area      | 22.48 Acres  |
| Net Area        | 19.58 Acres  |
| Density         | 14,666 Per A |
| Units per Ha    | 41.66        |
| Units per Acre  | 16.85        |

| Parking     |     |
|-------------|-----|
| Adopt. VP   | 106 |
| Cutlidge VP | 2   |
| Private VP  | 10  |
| Park space  | 558 |
| Det. Car    | 98  |
| Integ. Car  | 22  |
| Total       | 796 |

| OVERALL MIX |     |
|-------------|-----|
| APARTMENTS  | No  |
| BUNGALOWS   |     |
| 1 BED       |     |
| 2 BED       | 106 |
| 3 BED       | 161 |
| 4 BED       | 68  |

| Revision notes: |          |
|-----------------|----------|
| Rev.            | Date     |
| A               | 30.05.15 |
| B               | 14.07.15 |
| C               | 22.07.15 |
| D               | 25.08.15 |
| E               | 28.08.15 |
| F               | 10.09.15 |
| G               | 11.09.15 |
| H               | 22.09.15 |
| J               | 29.09.15 |
| K               | 14.10.15 |
| L               | 16.10.15 |
| M               | 16.10.15 |
| N               | 25.10.15 |
| P               | 06.11.15 |
| Q               | 10.11.15 |
| R               | 18.11.15 |

|                                       |                                   |                      |
|---------------------------------------|-----------------------------------|----------------------|
| Drawing Number:<br>1506.01<br>TS      | Project:<br>Bedewell              | Date:<br>11.05.15    |
| Client:<br>Barratt Homes<br>Newcastle | Drawing Title:<br>Planning layout | Scale @ A0:<br>1:500 |
|                                       |                                   | Revision:<br>R       |

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**BARRATT HOMES**

**STEN ARCHITECTURE**